

The Church of God

EVANGEL

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No. 39

IN THE CROSS OF CHRIST I GLORY

(Dedicated to the Evangel)

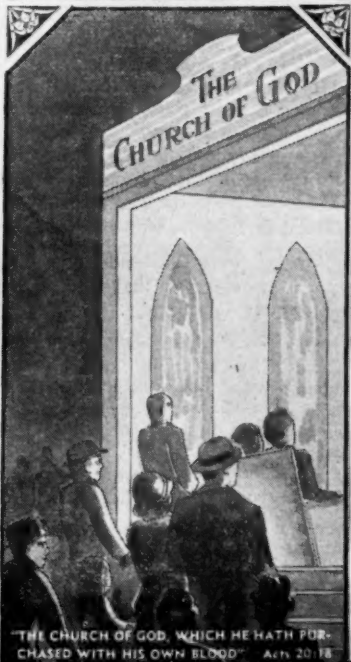
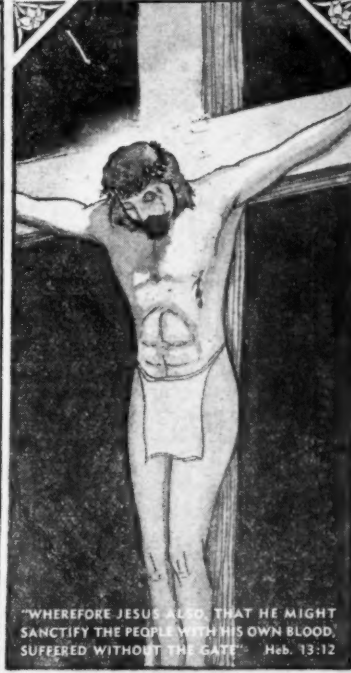
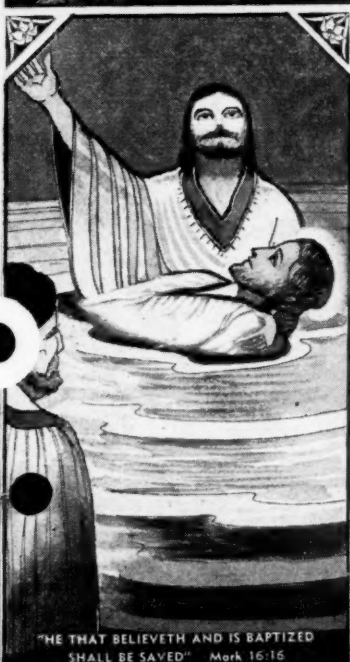
*In the cross of Christ I glory
Towering o'er the wrecks of time,
All the light of sacred story
Gathers round its head sublime.*

*When the woes of life o'ertake me,
Hopes deceive and tears annoy,
Never shall the cross forsake me,
Lo, it glows with peace and joy.*

*When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new lustre to the day.*

*Bane and blessing, pain and pleasure,
By the cross are sanctified,
Peace is there that knows no measure,
Joys that through all time abide.*

—Submitted by A. H. Compton, Mount Gay, W. Va.





To whom it may concern: My address is changed from Neshoba, Miss. to Rt. 1, Star, Miss.—D. G. Bozeman.

On Dec. 11 the Church of God in Warrenville, S. C. is having home coming with services all day. Everybody is invited to be on hand and enjoy the blessings of the Lord with us. Our state overseer is to be present. Come, bring a well-filled basket and be sure to pray for the success of these services.—K. D. Beube, pastor; A. J. Osbon, clerk, 911 Main St., Aiken, S. C.

There will be a fellowship meeting and all-day service at Clarks Chapel Church of God near Point, Tex. the second Sunday in December. All churches on the district are expected and all neighboring churches are invited. Come, bring well-filled baskets and enjoy the blessings of the Lord.—Annie Bell Ivy, Point, Tex.

After much prayer, I feel definitely led of the Lord to engage in evangelistic campaigns in the various Churches of God for the coming months instead of opening new fields, which has largely occupied my time for the past six years. I will go anywhere the Lord leads and by His grace labor in the work of God and pray for lost souls.

My schedule is filled until Feb. 1 but I will be glad to accept revival, convention or camp meeting engagements after that date. My state overseer, Brother J. L. Goins, Jefferson, Iowa, will answer any inquiries relative to my work. I have bishop's standing in the Church. If you feel God wants me to help you in a campaign, write to me at my permanent address.—Charles Plotts, 3324 Fowler Ave., Omaha, Nebraska.

We are starting a revival at West Helena, Ark. with Brother Hoggatt of Oklahoma doing the preaching. Everybody who is near come and be with us and pray for the revival.—J. B. Lindley, pastor, West Helena, Ark.

I have had more than thirty years' experience in the gospel work pastoring and evangelizing and have had wonderful success. I have been in the Church of God almost five years, and praise God, I am walking in the light, standing true to the Church of God and all its teachings. I am almost twenty miles away from any Church of God. I pastored last year but am not this year and I would appreciate some calls to churches for revivals. Any church or churches desiring me for revivals, I will appreciate your call. Pray much for me that

I will stand true.—W. B. Vance, Shell Creek, Tenn.

To whom it may concern: We have moved to Clovis, N. Mex. and will make that our headquarters the rest of this assembly year, D. V. We are engaged at this time in a revival here. Pray for us.—S. J. Wood, Box 1037, Clovis, N. Mex.

We are in a revival at Ft. Myers, Fla. and the fire is falling. Brother J. R. Davis of Calhoun, Ga. is our evangelist. The revival is only in the fifth night and there were about fifty in the altar. We are expecting the greatest revival that has ever been in the Church of God in Ft. Myers. The saints are greatly en-

SPECIAL NOTICE TO EVANGELISTS

You may now send your license in for renewal, as the present license you have expire December 31, 1938; therefore, we are asking that all of our Evangelists, male and female, send your certificate for renewal. This does not include bishops, deacons nor exhorters, only the evangelists.

Things to Remember:

1. Put your correct name and address on the reverse side of your certificate.
2. If you are pastoring a church or churches and desire the attachment of the privilege for marriage ceremonies, remember these are placed on the license of the male evangelists, by the State Overseer. You may write him in regard to this matter, in event your license do not come with this special permission.
3. Remember that Headquarters sends your papers to the State Overseer where your membership is for his signature. This will take time for the large number of renewals during this period of time, however, should you not have received your license ten days after January 1, 1939 please write your State Overseer immediately.
4. Remember, if you have lost your certificate all that is necessary is to write the General Overseer a letter, giving your name and address and we will issue your 1939 license.

May God bless and help you to have the greatest year in the history of your ministry.—J. H. Walker, General Overseer.

couraged and there is sweet fellowship. We give all the glory to our dear Lord.—John E. Douglas, pastor, Box 1043, Ft. Myers, Fla.

To my many friends: Those desiring to get in touch with me may do so at my home address, 111 Branch St., Chester, S. C.—Henry Brewer.

Anyone in Kentucky or near-by states desiring our service, please write us. My coworker, a musician who is traveling with me, and I will appreciate your

call if you want our service. We will go anywhere at the right time. Hard places can be made soft by God's power. We mean to continue to travel, so if you need us, write us so we can plan our dates ahead. Address our mail to George L. Cravens, Star Rt., Lancaster, Ky.—George L. Cravens, James E. Wade.

Special Notice, Y. P. E's

Please order your Lighted Pathways by the 10th of the month if possible, so we will know how many to publish. We do not want to disappoint you when you send in your order.—Sincerely, Alda B. Harrison.

The Sunday School and Y. P. E. work of Kentucky is climbing for the month of October. Harlan Sunday School won the banner on a 145 per cent increase with Hazard following a close second with an increase of 120 per cent and Louisville third, gaining 110 per cent.

Twila Y. P. E. won the Y. P. E. banner. Come on, good old Kentucky, we are climbing.—L. S. Cooper, 137 Cotter Ave., Somerset, Ky.

Colorado-Utah has already sent in their ten cents per member on the aged ministers' quota. In fact, a letter has been received from Brother Wood calling our attention to the time of his mailing the money to the office. Louisiana's quota reached the office the 14th of October and Brother Wood's letter bears the mailing date of October 14. This was a close run, thus giving Louisiana a very close run for the first place.

At any rate, we certainly are delighted for these states to come on with their part. I wonder what state will be next in sending its quota.—J. H. Walker, General Overseer.

We will have all-day service the first Sunday in December in our new church building. We want all the churches close by to come over and help us enjoy the blessings of the Lord. Brother A. W. Mills is here now and has been a great help to us in building our new church. We will start the revival in the new church Nov. 26. Pray for our success.—W. J. Shumaker, pastor, Jasper, Ala.

A revival will begin at the Church of God at Radford, Va., Nov. 27, Brother E. E. Vaught in charge. Pray that God will save many souls.—Vance Perkins, Radford, Va.

To whom it may concern: This is to certify that F. W. Rollins, 351 Stewart Ave., Columbus, Ohio, has been received into fellowship at Columbus, Ohio, and has made everything satisfactory so far as I know. He is now open for evangelistic campaigns. He has been very greatly used of God in times
(Continued on page 15)

The Love of the Triune God Toward Man

BY G. HOWARD SUTTON

THE LOVE OF GOD, THE FATHER

"For God so loved the world, that he gave His only begotten Son, that whosoever believeth in him should not perish, but have everlasting life," John 3:16.

God is the only true and living God and Savior of mankind. "Besides me there is none other." He is one God yet three persons (the Father, Son, and Holy Ghost), so in opening our subject we will speak firstly of the love of God the Father.

The love of God is so great it cannot be measured, so deep you cannot get under it, so high you cannot get over it, so broad you cannot get around it. This love is unlimited, without measure, boundless, and infinite. It is so precious that it is priceless and yet of such value money can't buy it. Yet this LOVE OF GOD in all its immensity is a FREE GIFT TO MANKIND. Amen.

In the Old Testament we find many events recorded illustrating God's love toward mankind, and a few of these we will comment on. Our first example is found in the first part of the book of Genesis, after the fall of man. Man had wilfully disobeyed God, broken, transgressed God's law, broken that sweet fellowship and communion he had with God, grieved God the Father most bitterly, yet for all that God provided a covering to hide man's filth, disgrace, and shame.

Let us now look at the people of the seed of Abraham, the man who was called God's friend. These people were in captivity in Egypt and held in bondage under the harsh taskmastership of the Pharaohs of Egypt. God provided a way of escape for them when it was impossible. Blessed be the name of the Lord. Not long after their escape when the way became a little hard they began to grumble, growl, murmur, and complain. They argued, rebelled, and fought against their leader Moses. Then they turned from serving God to go a whoring after the gods of this world. Yet for all this the Father did not cut off all His people though it grieved Him to the heart. He saved a remnant. Hallelujah! Brother, how could the Father express His love more fully than this? God the Father still had another way to show His love to man and that was in the person of His Son, Jesus Christ.

"God sent not his son into the world to condemn the world; but that the world through Him might be saved."

THE LOVE OF GOD THE SON

"Greater love hath no man than this, that a man lay down his life for his

friends." John 15:13.

Out of the ivory palaces
Into a world of woe,
Only His great eternal love
Made my Savior go.

Truly that chorus expresses the love of Christ toward mankind. He gave and sacrificed His all that man might have a hope that is steadfast and sure. He who thought it not blasphemy to be equal with God came down into this world of sin, woe, and misery, and took upon Himself the form of man. He was not only willing to give up His authority but even His deity and be made a little lower than the angels.

Christ knew that just coming down from heaven would not be enough to show His love toward the people, so we see Him now as that Great Teacher of God going about teaching the people and showing them the way back to God, teaching them how they could live holy and blameless before Him (Jehovah), being an example Himself unto them. Then too we see His love expressed as He feeds the hungry, comforts the bereaved, heals the sick, maimed, and wounded. Then we see Him uplift the down and outs (the outcasts to society). But for all this they rejected Him and turned Him aside. Now we see Him with a few followers who have confidence and faith in Him, gathered in the upper room for the last time. While on the outside there are those ready to condemn Him to death.

On this last night Jesus says to those who are with Him, "Take, eat this bread, this is my body, which is broken for you. This cup is my blood which is shed for the remission of sins, drink ye all of it." AMEN. From here we see Him go into the garden where He pours out His soul unto the Father, sweating as it were great drops of blood, and saying, "Not my will but thine be done." Amen. Now the betrayal kiss of Judas, the scourging in Pilate's judgment hall, being laughed at, mocked, ridiculed, condemned, spat upon, and crucified, YET HE OPENED NOT HIS MOUTH.

The last scene is CALVARY where He is nailed to a cruel cross and suspended between heaven and earth, and we hear Him utter these words, "Father, forgive them," and, "It is finished," then He gave up the ghost. Brother, sister, how could Jesus Christ express His love any more than this, "THAT A MAN LAY DOWN HIS LIFE FOR HIS FRIENDS"? Yet He does express His love in another way, by and through the person of GOD—THE HOLY GHOST.

THE LOVE OF GOD, THE HOLY GHOST

Jesus speaking to His disciples said, "It is expedient (necessary) for you that I go away, for if I go not away the Comforter will not come unto you, and when he is come he will reprove (convict) the world of sin." Who is the Comforter? He is the Holy Ghost, the Third Person of the Trinity. John 14:26.

Jesus is risen and is seated at the right hand of the throne of God. Hebrews 12:2. Just as Jesus has ascended into heaven so also has the Holy Ghost descended from heaven. Praise the Lord! Just ten days after Jesus has ascended into heaven and the disciples, one hundred and twenty of them, were gathered in the upper room in the city of David, the Holy Ghost came down upon the scene. Amen. He came in such mighty power that it was noised abroad throughout the entire city. The populace gathered to see what all the noise was about. We find them condemning, criticizing, ridiculing, and making light of the demonstration. But Peter said, "THIS IS THAT WHICH WAS SPOKEN OF BY THE PROPHET JOEL." Amen. After his sermon some honest-hearted people said, "MEN AND BRETHREN, WHAT SHALL WE DO?" Peter answered, "REPENT AND BE BAPTIZED FOR THE REMISSION OF SINS."

So right at the beginning of His (the Holy Ghost) ministry He convicts men of their sins and ungodly and unholy lives, expressing His love toward mankind by showing them how to quit the SIN BUSINESS by turning from their pernicious ways and turning to God. Like the first and second persons of the Trinity He is trying to persuade men to turn from their youthful lusts and seek God with all their heart. Continually He calls and pleads with man and longs to come in and take full possession of his body, soul, and spirit, because his body is His temple or dwelling place. Although many times men reject, grieve, and wound the Holy Ghost, still He says, "SON, GIVE ME THINE HEART."

Not only does He desire men to turn from sin but He wants to endure them with power that they may live clean, pure, holy lives, blameless in the sight of God. Now we see the disciples leave the upper room and find favor with the people, for such a change had come in their lives they go forth doing good, healing all manner of sickness, diseases, etc. This shows His love toward suf-

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EDITORIALS

Where the Soul Goes at Death

In many passages in the Bible the soul is spoken of in connection with the body. *"And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell,"* Matt. 10:28. This reference proves that the soul and body can be separated, or rather the body may die and the soul live. The destroying of the soul referred to here is God's part, and that refers to the torture of hell where the soul will have no rest.

In many passages in the Bible human beings are referred to as souls. In Gen. 14:21 the soul is referred to as the whole person, where Abraham told the warriors who brought back the goods and the captives, *"Take the goods but give me the souls."* He meant by the souls the persons who had been taken captive. In many other passages the people are called souls. It is the opinion of the writer that the importance of the soul had been stressed to these people and that is the reason they called human beings souls.

So many scriptures speak of the body and the soul. *"Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it,"* Eccl. 12:7. We are sure that the spirit here is synonymous with the soul and has reference to that part of man that God placed in him when He created him, that never dies. We feel that this is the most important thing that God gave to human beings, because the body returns to the dust but the spirit (soul) goes back to God who gave it.

"For thou wilt not leave my soul in hell neither wilt thou suffer thine Holy One to see corruption," Ps. 16:10. This refers to Jesus while His body was in the tomb. There are so many misunderstandings concerning this scripture. Many commentators leave the impres-

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

sion that hell here spoken of is the grave, but we are sure that this is incorrect. The paradisiacal realm, at that time, was in the lower parts of the earth but we are sure that the Psalmist in prophesying concerning the body of Jesus had no reference to the grave as hell. While Jesus' body was in the tomb, His soul or spirit had descended into the lower parts of the earth, according to 1 Peter 3:18-20, *"For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: By which also he went and preached unto the spirits in prison; which sometimes were disobedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water."*

Jesus came to redeem the entire human race, and those who died with triumphant faith in God went down to paradise and there waited for the Redeemer. Of course, after Jesus presented Himself to Israel and was crucified, the next thing for Him to do was to go down and show these people that He was the Christ, and offer them deliverance. They accepted Jesus and came out from that place. Paradise was then moved up into heaven. No one had ascended up into heaven before this time. *"And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven,"* John 3:13. This passage is very plain and any fair-minded person can see that none of earth's inhabitants had ascended up to heaven up to this time.

During the time that Jesus' body lay in the tomb He preached to the spirits in prison, and after His resurrection the graves were opened and they came out. Matt. 27:51-53, *"And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection,*

and went into the holy city, and appeared unto many." Nobody had ascended up into glory, or to paradise, until Jesus went up. These saints appeared to many and I am sure that when Jesus went up they ascended up to heaven and are there today waiting His return to raise the dead in Christ.

We learn from 1 Thess. 4:14, *"For if we believe that Jesus died and rose again, even so them which sleep in Jesus will God bring with him,"* that God will bring the saints with Him, that is, the souls of these people who are to be resurrected, who are called the dead in Christ, and the soul and body will be reunited and God will glorify those bodies. God is able to bring back every particle of the body regardless of where it has been taken or what has become of it, and reunite it with the soul. Some try to make this impossible. They take up the body that is cremated, also take up the thought that the body decays and goes back to dust, but we are sure that God is able to do this most wonderful thing. We read in Rev. 20:13, *"And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."* We are sure that this verse refers to the white throne judgment, which will be one thousand and seven years after the saints are judged and receive their reward, and the sheep nations have been judged, but the thought we are trying to bring out is that God is able to bring these bodies from the sea and the souls from hell and reunite them and they will stand at the great judgment.

Jesus gives us the account of Lazarus and the rich man which clearly proves that the soul exists somewhere after it leaves the body. We must remember that this was before Jesus' crucifixion, and that all the dead, both righteous and wicked, went down into the bowels of the earth. *"There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: and there was a certain beggar named Lazarus, which was laid at his gate, full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lifted up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this*

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The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

Thousands Swept into the Kingdom After Twelve Years' Praying

There is one scene in Africa which I look back upon with joy and shall never forget as long as I live. I was returning for my second term. We had journeyed a long distance, and were then about one thousand miles from the coast. As we neared a village, just at time of sunset, a young man came to us and said, "Are you missionaries?"

"Yes, we are missionaries. We are journeying on up into the interior." We then told him where we were going.

"Oh," he said, "why are you going so far? Don't you know there are people close by that have been praying for missionaries to come? Can't you do something for us?"

We told them we would be glad to speak to them that afternoon. We went and when we arrived at the village where he took us, we saw an old man ringing a cow bell and people coming from all sections and congregating in a central place. We followed them and noticed that in the central part of town they had erected a rough construction. The roof was very rude and there was no floor, but the people sat on the ground. All began to join in the hymns of praise to God. Then we were asked to preach, which we were very glad to do. After it was all over we asked them to tell us why it was that way off here, miles from any mission station, they were gathering together to worship and pray in this manner, when none of them could read the Bible nor explain the Word of God. And this is the answer they gave us: They said, "Years ago a man from this town went to the coast and while there he came in touch with a missionary who told him the story of Jesus Christ. So he came back and told us that God was not pleased with our fetish worship because He had sent His Son to be worshipped." The Spirit of God swept through that entire community and the people were convinced that this message was true. They said, "What shall we do? We have no teacher." This man said that the people down at the coast had a Book and in that Book they had everything they needed to know. So they sent to the coast and got a large family Bible in English. They made a little wooden table and placed this Bible on it and then every evening as soon as the sun went down the men all gathered around that Book and prayed that someone would come

and teach them the Book. For ten long years they had gathered around that open English Bible and their mute appeal had gone up to the God of heaven, "O God, send us teachers to teach us this Book and show us the way." Ten long years! Was God deaf? No, but the church was too far removed from her Lord; she could not hear and there was no one who had the vision. And as a result, ten years of silent appeal had gone up to heaven. Missionaries finally came to them two years later and when, after all these twelve long years they came, not only hundreds, but thousands were swept into the Kingdom. But oh how much of a harvest was lost during those years! All because they had come so late.—Mrs. Lloyd Shirer, missionary to Africa.

We shall never obtain the right view of missions until we have stood at Bethlehem's manger and beheld that wondrous scene of the incarnation—God incarnate descending from the ivory palaces down to this world of sin and woe, in utter self-emptying and humiliation, until we stand in dark Gethsemane, that antichamber to Calvary and behold the bloody sweat of Christ's agony in prayer, until we stand at Calvary and hear those awful words, "My God! My God, why hast thou forsaken me?"—Robert Glover.

Communism in Our Colleges

The Herald of Holiness says, "Harvard University has placed an avowed communist, Granville Hicks, upon its faculty, thirty-seven-year-old alumnus of the class of one hundred twenty-three. While opposition to his appointment increases, the authorities have stated that his appointment will stand, no matter what occurs! The Mayor of Cambridge asserts that Harvard students are soliciting members for the Young Communist League and he is proposing remedies to combat such a practice.

Frank Higgins worked among the men in the logging camps of Wisconsin and Minnesota. He was known by them as the "Sky Pilot." Under his labors hundreds of the men were converted. Many of them he comforted and counselled in their last hours on earth, and when their bodies were laid away he read the funeral rites at their graves. One day he was on his way to the hospital to undergo an operation and by his side holding his arm walked a strong man who had been a prize fighter and who, through the instrumentality of the

"Sky Pilot," had been saved from a life of sin. The big tears were running down the man's face and he said, "Frank, you may need a bone, or a bit of skin to graft into the wound, or a little blood or a lot of blood; whatever you need, Frank, call on me for it. You can have anything I've got to the very last drop of blood in my body." That is love. That is devotion. That is consecration. Anything short of that is not complete consecration.—Selected.

Jesus is Real

Charles Garrett, a well-known writer, was converted at an infidel lecture. "Christ," said the lecturer, "is a myth! Now does any one want to ask questions?" An old woman of seventy-two arose and said, "I do. What is a myth?" "Nothing," he said. "You mean that Christ is nothing?" she replied. "Well, I will tell you my experience. I was left a widow with seven boys, without a penny in God's world. You say, He is a myth: I brought up seven boys on that myth. He has clothed them every one. He has fed them day by day. They are now working for the Christ that brought them up and the poorest of them is a better man than thou art." That testimony convinced Garrett that Christ is what the Bible says He is.—Exchange.

Bishop Phillip Brook once threw down the challenge of a big task in these words: "Do not pray for easy lives; pray to be stronger men. Do not pray for tasks equal to your powers; pray for power equal to your tasks. Then the doing of your work shall be no miracle but you shall be a miracle."

Don't Stay Away From Church

Don't stay away because it rains. That would not keep you away from your business.

Don't stay away because company happens to drop in; bring them.

Don't stay away because you are rich; we can help you to cure that.

Don't stay at home because you are lazy; idle men tempt the devil.

Don't stay away because the church is imperfect; should you find and join the perfect church, its perfection would cease.

Don't stay away because you do not need the church; it isn't so. If you must look at the dirt six days, take one to examine the clouds.

Don't stay away because the church does not need you; never did the church need more and better men.

Don't stay away because you know more than the preacher; you might enjoy the singing.—Herald of Faith.

All of God's works are based on, and carried out, according to the principles revealed in His Word.

News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary of Mission Board

Letter From China

Shantung, China
October 17, 1938

Church of God,
Cleveland, Tenn.

Dear Brethren:

Many hearty thanks for your letter of September 15. Now our record shows that all checks from November, 1937, to September, 1938 are cashed, but we have at this time no bankers that will handle anything. Even if one has money in the bank one can only take out a little every week. I was told \$25 per 1000 is the way we get cash, and better exchange is to take it to the U. S. Consulate. There is always some merchant that likes to buy goods and so saves money, for to send money in China per O. P. cost 10 per cent and then there is so much trouble such as change of the exchange, and then on the other hand it is safe to hold a New York draft for we in China now have four kinds of money, so please tell your bankers the draft will not get lost.

Now, about the war we dare not write, but it is sad and heart-breaking. We do not know what this winter will bring and we have not been able to get any coal. It is out of our reach. Wood is almost all gone. The Japanese do cut all along the railway. The cost of living is going up. We use to buy eggs at 60c per 100, now we have to pay more than \$2.00. Coal is \$28 per ton, flour \$5.45 per sack. This month I did give each one dollar extra as there was nothing to eat the last few days in the month.

Well, we do not long for a good and fine table. We have to share with many to live Christlike and we do not turn any away that come for the night, and in that way we sow seed that will take hold of the dark, stony heart. At times I long for a pear or an apple but even if one had the cash one can not buy one. The other day in the city I saw some oranges in a window and the price 60c each. I went in and just did pick one up to have a smell, asking the man if that was really the cost, for at such money I am not able to buy one.

Regards sending mail. I do think the best way is to send the draft by registered mail. That will be a little slower, but it is sure. You say our monthly allowance was sent, well, it has not yet come. I hold letters that were on the road for six months. I do not know if our reports reach you but of every draft I get I send a receipt, so if one should not come, please tell me so.

It made my heart glad to learn that the Assembly was a great blessing. I do hope that I will get a report of it for last year's was lost. Let me thank all the dear saints that are praying for us, and please do tell them to keep up the good work.—Yours in the service of the Church of God, Paul C. Pitt.

Church of God Mission Board
Cleveland, Tenn., U. S. A.

Beloved brethren, greetings in His name. With joy do I send our full report of work done from September 16 to October 15, 1938.

YEH TOU:

Preaching services	38
Prayer meetings at church	35
Children's church services	4
Home prayer meetings by members	8
Home visits	86
Church of God school, 28 children, school days	728

Our four workers at this place report much unrest. Many people do live in great fear and as soon as it gets dark go out and sleep in the hills. Our church has many that come and spend the night at the school. Please do pray for Yeh Tou.

WANG TSUN:

Preaching services	42
Prayer meetings at church	48
Children's church services	4
Prayer meetings in homes	24
Home visits	120

Workers, four, and all show a great zeal. We do spend much time with the outsiders (heathen). Three did take the stand for Jesus, but it is hard work, also unrest. Truly it can not last much longer. We trust and obey.

From October 3 to 9 two workers and I did hold meetings at Lung-Shan, my old field. There two of my former school girls became the wives of the third and fifth sons in one home and did pray, also often spoke of the teachings of Jesus, so as word came that I did return there and the grandmother came, she did like it so well that she sent for all to come, two grandfathers, one grandmother, one father and one mother, five sons and their wives with sixteen children. Well, all gave their hearts to God and it was my joy to baptize in water, out of this home, twenty-nine souls, also five outsiders, a total of thirty-four. This is not our regular field, but it was a calling as there is no missionary there at this time.—Your humble servant, Paul C. Pitt, Wang

Tsun, Shantung, China, October 16, 1938.

Quarterly Meeting

HECKSTEIN CHURCH, St. Michael, Barbados, B. W. I.—The fourth quarterly meeting of the Church of God for the year 1938 was held on Oct. 2 at the Eckstein church.

At 7:00 a. m. a large number assembled at the seashore where twelve candidates were baptized, thus making public confession of their faith in the Lord Jesus.

At 11:00 a. m. an assembly representing twelve stations met for divine worship. The service opened with the singing, the saints singing with inspiration, revealing and expressing their happiness in a variety of ways.

Psa. 136 was then read responsively, Bishop J. H. Marshall leading. Following a blessed season of prayer we had more singing while the offertory was being taken. Elder Harding then gave thanks for the offering.

It was then announced by Bishop C. N. Ford that Evangelist J. B. Winter was appointed assistant overseer of the New Testament Church of God in Barbados. Bishop Winter then read two letters, one relative to the authority from the Board to use the name New Testament Church of God, the other relative to the appointment of trustees. The appointments were highly appreciated by the saints who were present.

Following this the representative of the various stations reported on the conditions and progress of their respective assemblies.

Elder Harding then brought the message from John 7:37-39. During the message a brother felt ill and Bishop Marshall, Elders Adams and Harding anointed, prayed and claimed victory for the brother's recovery. Following the message was another song. Elder Winter now followed the message with a discussion of Isa. 12, which was inspiring. Bishop Ford followed him, strikingly and inspiringly calling attention to the seven religious feasts of the Old Testament and dealing with the feast of tabernacles.

Following this were bright and glowing testimonies. The whole assembly felt and expressed itself as having been well fed spiritually that day.

Following the closing hymn, during which Bishop Marshall extended an invitation to the assembly, Elder Adams in a touching and inspiring prayer brought the meeting to a close.—Bishop J. H. Marshall.

The person who undertakes to drive others will find he is on the wrong side of them.

BIBLE SCHOOL ECHOES

"Study to shew thyself approved unto God," 2 Tim. 2:15.

NAMES AND AMOUNTS PAID BY THE FOLLOWING ON THE BIBLE TRAINING SCHOOL

S. J. Wood, \$50.00; Zana E. Wright, \$10.00; Zeno C. Tharp, \$50.00; J. B. Ellis, \$21.00; J. H. Walker, \$25.00; Mrs. Margaret Helman, \$25.00; T. L. Dorman, \$2.00; No name, \$10.00; No name, \$1.00; R. P. Johnson, \$50.00; Ralph Tedder, \$10.00; J. L. Hathcock, \$10.00; J. M. Snyder, \$5.00; John L. Stephens, \$50.00; E. J. Boehmer, \$25.00; Mrs. Ella Dillard, \$50.00; D. R. Butler, \$2.00; Max L. Atkins, \$10.00; R. R. Walker, \$50.00; A. M. Sapp, \$15.00; C. M. Padgett, \$2.00; E. E. Simmons, \$2.00; Mrs. Minnie Beatty, \$1.00; S. T. Duckworth, \$1.00; Mrs. Douglas, \$0.25; John Conntater, \$10.00; E. M. Ellis, \$50.00; Sister Flora Trim, \$10.00; E. C. Jennings, \$3.18; P. F. Fritz, \$25.00; Mrs. L. B. Moody, \$1.00; H. N. Scoggins, \$10.00; Ralph Koshewitz, \$5.00; H. L. Whittington, \$50.00; Brother Loveway, \$3.00; J. W. Busby, \$2.00; Gertrude Alexander, \$5.00; Lemuel Johnson, \$15.00; E. N. Lovin, \$5.00; Johnnie C. Moore, \$1.75; Linwood Jacobs, \$5.00; Stuart White, \$5.00; Clyde Atkins, \$6.25; Rosa Lee Phillips, \$4.00; W. H. Ward, \$7.10; F. L. Muller, \$3.50; H. E. Ramsey, \$50.00; J. C. Padgett, \$8.00; Fred Chambers, \$10.00; L. T. Bolen, \$3.00; Rinda Ramey, \$10.72; U. D. Tidwell, \$50.00.

FROM CHURCHES AND INDIVIDUALS

Cumberland, Ky., \$2.00; Charlotte, N. C., \$15.25; LaBelle, Fla., \$5.12; T. L. Muller, \$3.50; T. A. Richard, \$10.00; B. J. Pharr, \$10.00; Louise Bell, \$2.00; Gertrude Palmer, \$1.00; Fred Allen, \$10.00; H. N. Scoggins, \$15.00; Parkridge Church, Eli, Ky., \$1.00; Frances Dekle, \$7.50; Ravenna, Ky., \$5.25; R. H. Walker, \$6.00; J. P. Peoples, \$2.00; H. O. Harris, \$5.00; Max Brandt, \$15.38; Archie McWilliams, \$4.91; Willis Carden, \$5.00; Horse Branch, Ky., \$2.00; Lannius Church, Dodd City, Tex., \$5.00; Sunny South, Ala., \$3.25; W. L. Shires, \$4.20; Olney, Tex., \$1.80; Wishok, N. Dak., \$10.54; Mr. and Mrs. W. W. Shaw, \$1.00; Mrs. Henrietta Keith, \$5.00; Fort Mill, S. C., \$29.20; R. C. Hodge, \$10.00; Lakeworth, Fla., \$6.00; Strait Creek, Ala., \$3.00; Rochester, Texas, \$1.00; T. L. Willis, \$1.00; Selman City, Texas, \$1.00; John Sharp, \$20.00; Shelburn, Ind., \$2.60; Richburg, Miss., \$7.00; J. C. Vaughn, \$4.00.

Friday Afternoon Service
For Nov. 4

It seemed a "homesick for heaven spirit" was prevalent as we students sang "Oh, I Want to See Him." After our souls had been lifted up with joy by the singing of praises unto His name, we were called to prayer by Brother George Ayers of Kentucky.

We expressed our appreciation of the blessings of the Lord received in B. T. S. during the testimony service conducted by Sister Geneva Dodson of Texas. Following the shouts and praises of gratitude the B. T. S. Ladies' Quartet No. 1 sang "I'll Follow the King, Who Never Can Fail."

"Redeeming the Time" was the subject presented by Sister Mary Henson of New Mexico. She emphasized the necessity of using our time in a profitable manner as the days are few and evil. Brother Clell Ray of North Carolina delivered a message on "Such as You Have." He instructed us that what we have in our possession we are required to use to promote the cause of the Lord.

While we sang "At the Get-together Meeting in the Sky," there was a great manifestation of the power of God and His name was exalted in song and abundant praises.

Following this outpour of blessings Sister Brady Tharp of Florida imparted to our minds an essential theme, "Chris-

tian Advancement." She reminded us that if we possessed a determinative spirit and progressive mind with self-denial as a controlling principle, we would be able to move forward.

An appeal was made to all to reconsecrate our lives to the Lord. While the cold rain fell outside the warming showers of the latter rain fell within, baptizing two with the Holy Ghost. Praise His name! This glorious service continued until after seven o'clock with several students diligently seeking and many shouting and praising God.

Sunday Services For Nov. 6

After the devotional we enjoyed some special singing rendered by the Melody Boys and the B. T. S. Ladies' Quartet Nos. 1 and 2 respectively.

We were directed to a place of safety and shelter from the storms of sin as Brother Tharp revealed the meaning of the words of the Psalmist, "Lead me to the Rock that is higher than I."

Sunday night our souls seemed stirred by the Spirit and we sang as only those can who have the reassuring presence of the Lord.

Sister Martha Womack of Mississippi admonished us to perform "our duty," making known our requirements and obligations as Christians toward God and our fellow man.—Reporter, Edith Brous.

Friday Afternoon Services For
Nov. 11

Under the direction of Brother Ivan Stone of Kentucky the service commenced with songs and prayer. After the devotional the Ladies Quartet No. 1 sang "While Ages Roll Away" and "When the Home Gates Swing Open for Me" was sung by the Deese Duet of Alabama.

The first speaker, Brother Daniel Homner of Pennsylvania, spoke on "The Great Command." He set forth the qualifications of one desiring to obey this great charge and the sufferings entailed of the disobedient to this worthy order of service.

After the Melody Boys rendered a number, Sister Geneva Presley of Missouri used for her theme "Grieving God." She pictured the results of causing the Lord sorrow and how we could please Him by being obedient to His will.

"Acquaintance With Jesus" was the subject of the writer. The service closed with the singing of "I'll Do the Best I Can" by the B. T. S. Ladies' Quartet No. 2.

Sunday Services For Nov. 13

Sunday morning we came with meditative hearts and the sacred nearness of the Lord was felt from the beginning of the service.

Sister Lula Mixon delivered a message on "Our Responsibility of Cross-bear-

ing." This appealing message struck the responsive chords of our hearts and we saw the expediency of patiently enduring our trials and misfortunes.

The singing by the Melody Boys of the song "Give Me Jesus" was indeed an incentive to the entire student body. As Brother Tharp admonished and encouraged us in his own inimitable manner, the power fell and it seemed we were drawn heavenward.

Adding to the fervency of the service was the singing of "We'll Work Till Jesus Comes;" and while we sang and shouted several students sought for a satisfying portion.

Again we assembled to worship Him who rules the universe and is the Father of light and perfect gifts.

"Answering the Call" was the message delivered by Sister Ann Smith of Michigan. She described the summons from God and the benefits derived by heeding it.—Reporter, Edith Brous.

A Blessing to Others

Just a note of praise as I am about one hundred twenty-two miles from my family and home, flat on my back in bed with T. B. People may say, I don't see how anyone could be happy in that fix, but praise God, we can be happy anywhere if we have God in our heart and life. I am just willing for God to have His way in my life. If it's pleasing to Him for me to live here in this sanatorium and read my Bible to patients and pray, I am just willing to do that. I have been moved to eight different rooms and porches in the last ten months, it just gives me a good chance to read and pray with new patients, and let them read the Evangel.

Many times at night when I have been praying the nurse has slipped in a room near me to hear me pray. While I was on the third floor one day the nurse told me that all the nurses would stay quiet down on the first floor in the nurses' quarters to hear me pray. I got the patients to reading their Bibles and they would ask me to lead prayer at nights.

I stayed in the room three months with Miss Kathryn Roberts. We were both strictly in bed but when I got able to get bathroom privileges they moved me to another room. Then they moved me again and it happened they put me on the porch right by Miss Roberts and another girl. I stayed about three months by them. The doctors have moved me to another ward and said I was ready for time up. I received a note from Miss Roberts asking me to pray hard for her. She had received a letter from a Church of God brother and an anointed cloth. She said she was going to read her Bible that day and pray that night when she put the cloth on. She sent in a request

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★ YOUNG PEOPLE'S DEPARTMENT ★

YOUNG MEN AND WOMEN OF THE BIBLE

Bright Examples of Devotion and Patterns to the Young in All Ages

(One character will be commented on each week)

BY THE EDITOR AND PUBLISHER

Daniel Triumphed Over All in Obedience

"Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Mesbakh; and to Azariah, of Abednego. But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself," Dan. 1:6-8.

Daniel was of Jewish descent. He was also of royal, priestly descent. For his rank and appearance, he was chosen by the Babylonian intruders and taken back to be trained in the king's service. Nebuchadnezzar had an idea if he could train these young men of Israel it would put great talent and skill among his advisors.

Daniel was truly a New Testament prophet. The book of Daniel is closely related to Revelation, and much of our information on the tribulation week and the return of Jesus is recorded in his writings. He tells us more about the man of sin than any other writer in the Bible. His vision sweeps the whole course of Gentile world rule to the end and to the setting up of the Messianic kingdom. It is from this book that we learn so much about Babylon and its rulers—Nebuchadnezzar, Cyrus, Belshazzar, and Darius.

There is one thing that I wish to call special attention to concerning Daniel who is our character for subject this week. *He purposed in his heart that he would not defile himself.* He had been taken from his homeland and possibly from a royal palace, and was to enter a heathen kingdom. Their customs and ways were different from the ways of his people in Jerusalem. They did not observe the laws of God in sacrificing and in the preparation of their food. God had given to the descendants of Abraham the laws of cleanliness in pre-

paring their animals for food, also in preparing drinks, and these were carried out to the letter by the Hebrew people. Now Daniel is a captive and he is going to be forced to live in this place where strict care of these things was not observed.

Much depends on the usefulness of the young people today, and their powers to think and serve, not only the nation but the Church of God. Some people seem to think that their environments will have much to do with their being responsible for indulging in certain things. I have heard people say, "Oh, well, there is so much wickedness all about me, and so many people do certain things that the strict observers of God's laws didn't used to do and if they do these things it is all right for me." It has always been a wonder to me how some people could retain their Christian experience and visit places of worldly amusement, indulge in listening to things over the radio that we know are not true and far from being an example of righteousness, etc. I am sure that God will hold His people responsible for the things they indulge in that are not according to His will.

Here we have these boys who were surrounded by Gentile wickedness. Daniel was spokesman for the group, and though he was but a lad in prison, he made a resolution and depended on God to help him carry it out. The king set over them a man to feed and nourish them, and at a certain time they were to be brought before the king and their mental ability and physical appearance were to be inspected. Should this servant be negligent and the king find that the boys had not been nourished properly, he would be in danger of being killed. Daniel knew all this, and he made a proposition to this servant that he not be forced to eat the king's meat and drink his wine. This was a daring thing for these boys to do, when under the iron hand of the Gentile monarch with power to take their lives. But it is better to do right, though you have to die, for eternity is too long to play with our opportunities and yield to influences and be lost.

Daniel, in the fear of God, made the proposition to Melzar to allow them to eat pulse and drink water instead of meat and wine. Of course, their keeper cautioned them and said, "Why should he (the king) see your faces worse looking than the children which are of your sort? then shall ye make me endanger my head to the king." I'll tell you it

means something to face a proposition like this but Daniel was determined that he would not defile himself. He proposed that he give them a trial and at the end of ten days if they did not appear in good health then it would be left to a final decision. The servant consented and at the end of ten days he was satisfied with their physical condition so he took away their meat and wine.

We are told that this pulse was only ground or mixed vegetables, but I believe with all my heart God was undertaking for these four Hebrew children, and He will undertake for any boy or girl who will place themselves in His hands. It is pitiful the influence that wickedness has on boys and girls today who are in school. Many of our holiness boys and girls are ashamed to dress as becometh holiness and many of them back down and fail to take a stand for truth and right because of the influence of those who are not trying to serve God. If you want to have the favor of God, you must take a stand for truth and right, and for holiness. Daniel was putting his trust in God and he believed God would bring them out. Those who fail to take a stand for truth and right are embarrassed and troubled at heart and they know they are letting the world overcome them. If Daniel had done this he would have lost his standing with God and would have been subjected to trials that he would not have been able to overcome, but starting right and making the right choice will assure you of success in the Lord and you will be able to ride over the trials and difficulties with which you come in contact.

Daniel and his three companions grew in favor with the king and became leaders among their fellows. Daniel was a man of prayer. It is said that he prayed three times a day. He wasn't ashamed to pray before his fellow prophets. About this time the king had a dream and all the astrologers and wise men were brought in to interpret his dream. The king would tell them what his dream was and when these prophets couldn't tell him, the king became angry and accused them of being false and said they had been deceiving him. Read Dan. 2:7-13. He passed a law to put all the prophets to death and when he sent out his officer to slay them, Daniel inquired why the king's decree was so hasty. Arioch made known unto Daniel why the decree had been made and Dan-

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★ Boys and Girls ★

Spelling L-O-V-E

"When love is spelt with letters,
It is not hard to spell,
But let us try to spell it
In loving deeds as well.

Each little deed of kindness,
That we may try to do,
Is spelling love to others,
And love to Jesus, too."

—*The Children's Friend.*

The Good News

Mabel Stubbs

Suppose Mother had to go away on a long journey. How much you would treasure her last words! And if she asked you to do something special for her while she was away, I am sure you would try hard to do it!

Do you know, some One else loves you even more than Mother does; in fact this Person gave His life to save you from a great and terrible enemy, who had taken you captive and chained you up with chains of sin? Yes, it is the Lord Jesus Christ. When He had conquered Satan and became alive again, He showed Himself to those who loved Him, and told them He was going back to His Father in Heaven, but that one day He would return. And then He asked them to do something for Him while He was away.

You will find His message in Mark 16:15: "Go ye into all the world, and preach the Gospel to every creature." The Lord Jesus asks *all* who love Him to do this. Do *we* love the Lord Jesus? Then surely we want to do what He asks us!

The word "Gospel" means "good news." What is the good news the Lord Jesus wants us to tell other people? The good news of His love in dying to rescue us from Satan; . . . and we *can* get free of them (the chains of sin) if we try in His strength.

Who remembers the name of the place where those who loved the Lord Jesus were first called Christians? Yes, Antioch. We are going to hear how the Christians who lived at Antioch sent the Good News to other places far away.

Paul and Barnabas were the first missionaries sent out by the Church. John, whose whole name was John Mark, who wrote the Gospel according to Mark, went with them. It was the Holy Spirit of God who called Paul and Barnabas, and told them to take the Good News to Antioch. Although the Lord Jesus wants

us *all* to tell others of the Good News, He does not call all of us to leave our homes and our own countries in order to do so. Perhaps one day God's Holy Spirit will call some of you to go to other lands with the Good News, but until He does He wants you to shine for Him at home.

What does the Bible tell us Paul and Barnabas, the first missionaries, did? "They preached the Word of God" (Acts 13:5). How important it is to be true to God's Word! Let us remember that God tells us it is all true, and that it is "the power of God unto salvation."—*Gospel Herald.*

I Can and I Can't

I Can is a little chap,
He is both brave and true.
He makes success with everything
That he does try to do.

I Will is I Can's brother,
And they always do agree,
Everybody likes them,
For they are nice chaps, you see.

I Can't lives in another house,
He's as shiftless as can be.
He never does a single thing
That anyone can see.

I Won't is I Can't's brother,
But people pass them by,
For nobody even likes them,
And they never seem to try.
—*Publisher Unknown.*

Trust Jesus

A house was on fire, and all the inmates had escaped except one boy. The flames hindered him from escaping by the stairs; and he ran to the window and cried, "O father, how shall I get out?"

The people below could see him by the light of the fire in the room, but on account of the smoke he could not see them. He could hear their voices, and he called, "Oh, save me!"

The father answered, "Here I am, my son," and he held out his arms for the child to jump into them. "Here I am: don't fear. Drop and I will be sure to catch you."

The boy crept out of the window, but held to it. He knew it was very high from the ground, and he was afraid to let go.

"Drop down my boy!" cried the father. But the child answered, "I can't see you, dear father."

"But I am here. You can trust me to catch you. I will save you," answered the father below.

"But I am afraid, father, that I shall fall," came the boy's reply.

"Let go and don't be afraid," cried the people, "for father will be sure to catch you."

By this time the boy felt the heat of the flames; and he was sure that if he remained there he would soon be burned. He knew that his father was strong, that he loved him, and that he was waiting to save him; then he let go his hold and in a moment he was safe in his father's arms.

As the boy in his danger trusted his father for safety, so we, when we love God, should simply trust Him to take care of us, for He loves us and His kindness and power never fail.—*Sel. and Arr., in The Children's Friend.*

Monkey For a Teacher

It pays to be good-natured; and a good-natured boy, girl, dog, or monkey is better off than one who is in a constant broil.

"It is told of a small monkey in the zoological gardens at Marseilles that every one who visited the place noticed him because he was always friendly and apparently happy, sitting in the front of his cage, bowing to every one who passed. He never joined in the frequent quarrels that went on between the other monkeys in the cage, and never was cross or snappish over any real or fancied 'teasing' of which the boys were guilty. The result was he had many more dainties given him than the others received, and was remembered by all visitors because of his sunny disposition, when none of the others were thought of twice."

We have seen cross boys and snappish girls, and ill-natured grown people who might well go to school to that little monkey, and learn from him how to behave. Better still they might learn of One who is meek and lowly of heart, and so find rest to their souls.—*Publisher Unknown.*

When Is a Man Big?

A man may be six feet two and still be a little man. Another man may be only five feet tall and may be considered big. You ask how this can be true. Well, the kind of bigness that we are talking about is measured by character. The man who is big in height and stature may be narrow-minded and mean. This is how he is little. As for the man who is five feet tall—it is his big way of looking at things and his big heart that make him big.

It is good for us to look ourselves over every once in a while to see whether we have been growing or not. How big are you?—*The Boy's Friend.*

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

Bristol, Tenn. Dist. Y. P. E. and S. S. Convention

The Bristol, Tenn. district Y. P. E. and Sunday School convention convened Nov. 12, 13—the Y. P. E. Saturday night in Kingsport and the Sunday School Sunday afternoon in Johnson City, with Brother Max L. Atkins, state superintendent, in charge. We had large attendance at both sessions.

The Y. P. E. opened Saturday night with Brother B. E. Ellis, district Y. P. E. superintendent, in charge, and with singing. Quartets and trios taking part were Johnson City Mixed Quartet, Johnson City Ladies' Quartet, Bristol Ladies' Quartet, Erwin Instrumental Trio, and Elizabethton Trio. Brother R. C. Cook gave an inspiring talk after which we had the reports, which were good. The young people are really working and assisting in the different projects of the Church work. Closing the Saturday night session, Brother Atkins brought a needful message.

The Sunday School convention opened Sunday afternoon in Johnson City with an inspiring song service and welcome address by Brother A. J. Swift, pastor. After some good special singing by the various quartets and trios Brother Homer Johnson gave a fine talk. Following this was another inspiring message by Brother A. J. Swift. We then had the reports, after which Brother J. D. Humphrey was appointed district Y. P. E. and S. S. superintendent.

The convention closed with remarks by Brother Atkins and an instrumental number. The presence and power of the Lord came down at this time and there was shouting, dancing and praising God, our souls being stirred with greater zeal and determination to work for better reports and greater victory in these two departments.—Mrs. S. L. Wallace, clerk of convention, Johnson City, Tenn.

DRUMRIGHT, Okla.—Dear readers, we have started a revival at Drumright, Okla. and ask everyone to pray for us as the devil has tried on every hand to keep the church here from going over for God. We are still praying for victory over everything that is unlike God.

The Lord has blessed us in many ways regardless of hard trials. We have bought a four-room house and two lots, for which we praise Him. We expect after the revival is over to have services in one room of the house until we can get it paid for, then we will try to build a church house. We are having our revival in an old school building.

We truly thank God for our good pastor and his wife, Brother and Sister Paul

J. Brown. We feel he is a God-called man. Pray much for the little church at Drumright.—Annie A. Wright, clerk.

BRILLIANT, Ala. — I thank and praise the Lord for what He is to me right now. I thank Him for saving, sanctifying and filling me with the Holy Ghost, and for being added to the Church of God.

I thank Him for the way He is blessing here in prayer meeting at Brookside. Last week three received the Holy Ghost, three were reclaimed and one was saved and sanctified. Praise the Lord. Saints, pray for my husband to get saved, sanctified and filled with the Holy Ghost. Pray for the church at this place. Pray for me to stay in the will of the Lord and be just what He would have me be.—Emma Wood.

A New Church Set in Order

How we thank and praise the Lord for the way He is blessing at Oakdale, a new country church, six miles north-east of Wann, Okla. We are so thankful for a true and living God who is still on the throne and still hearing and answering prayer. The Lord is so good and so merciful.

Sunday, Oct. 30, Brother and Sister Volk of Coffeyville started a revival at our new church which they helped to build about a year ago. How God has wonderfully blessed. We could see the Lord's hand in it all. Praise His dear name! Brother and Sister Volk are such precious people of God. We all love them.

Then our beloved state overseer, Brother Geo. M. Bloomingdale of Maud, Okla., came Nov. 8 to help us and set our church in order. Brother and Sister Ben Rowe deeded the church about an acre of ground on which the church is located. We have so much to be thankful for. The Lord has been so good to us. The night of Nov. 11 Brother Bloomingdale set the church in order with twenty-five members. Praise the dear Lord. Another one was added to the church Saturday night and three more Sunday night. Two were saved Sunday night and others wonderfully blessed. We do praise the Lord for everything He has done for us, for only through Him are we able to do anything.

Brother Bloomingdale left for home Sunday morning but promised to come back about Christmas and hold a two weeks' revival. Anyone failing to hear Brother Bloomingdale surely missed a real feast. He is a wonderful man of God. How we all love him. He is going to send our state Y. P. E. president here for a few nights' meeting.

We are expecting to organize our Y. P. E. this week. Brother Bloomingdale appointed Brother and Sister Volk for our pastor; Sister Aileen Swartz, clerk; Sister Maud Rowe, treasurer; Brothers John King and John Goodman, deacons, Brothers Frank Baser, Oscar Shores and Charles King, trustees.

We ask an interest in your prayers that we will stay humble before God and be obedient to Him at all times. Praise His dear name.—Opal Leatherman, R. R., Wann, Okla.

Wonderful Blessings Received

Well, it seems almost too good to be true, but it is true. Brother Keith of Pikeville, Tenn. paid Short Mountain church a visit on the fifth Sunday of October and the Lord blessed in such a wonderful way. We just can't find words to express its greatness. He came on Saturday and was in our prayer meeting that night, and oh, how the power fell. It seemed like almost everyone was shouting, dancing and praising the Lord. We had all-day meeting on Sunday and on Sunday night back to our regular prayer meeting, which was conducted by Brother Evert Hildreth. Brother Keith then preached again. His sermon was very interesting. It seemed heaven just hovered over us, and oh, such a sweet atmosphere. Our hearts were just soaked in the great sea of love—such fellowship and such power as the dear Lord blessed. An altar call was made and quite a number went. One was saved and two filled with the Holy Ghost.

God surely is blessing Short Mountain Church of God. We have two regular prayer meetings a week and God is always present. The church selects a new one each time to conduct the following meeting and we find we have some real preachers. My, you ought to see them work and see how the Lord honors their work. You ought to just try this in your church and see how fat you will get in your soul, see how the crowds come. They just crowd our church like a revival is on.

Pray for us that we may keep under the blood and be found doing the will of the Lord at all times.—Richard Turner, Daylight, Tenn.

Gaining Ground at Richmond, Va.

RICHMOND, Va. — Dear Evangel readers, we are glad to report that God is blessing us here in Richmond and we all feel like pressing on to the prize. For several months here in Richmond things looked bad for the Church of God. There are so many opposing ones, but we are gaining ground.

Any of my friends who see this, please drop me a card, and any Church of God people passing through Richmond, come to see us. Our address is 121 E. 13th St.—H. E. Sells.



Be Sure Your Sins Will Find You Out

GREAT FALLS, S. C.—I praise the Lord for His many blessings and most of all for the joy and peace I have in my soul today. As a warning to those who might be failing to obey God in something, I just want to say, dear ones, sooner or later you will regret with sorrow if you fail to obey Him.

God spoke to me and told me to speak to some soul these words, "Be sure your sins will find you out." But I said, "Lord, I can't." Three months later when my darling nine-pound baby was laid in my arms for the first time, God spoke to me again saying, "You failed to speak to me, for this cause I will soon call the baby away." Oh, how I did cry. The doctor informed me he had never seen a healthier baby, but I knew God was going to take her. In two months and thirteen days God called her home—all because I had failed to obey Him.

God has called me again to visit and pray for the sick. I tried to say no but God showed me how I must suffer, so I said, "Lord, I will obey. Help me never to be ashamed of thy calling," and praise God, He has wonderfully blessed us in praying for the sick.

If there are any who wish us to pray for them, we will be glad to do so if you will send us a handkerchief and stamp.—Myrtle Self, Box 576.

It Pays To Walk in the Light

GASTONIA, N. C.—Dear readers, God is so real to me this morning. Our good pastor, Brother Garland Grooms, delivered one of the most wonderful sermons last week. It seems a number of us have just had a refilling. The Lord is blessing so good.

Twenty-four years ago this past June God wonderfully spoke peace to my soul, sanctified me with His own blood, and filled me with the Holy Ghost, according to Acts 2:4. Oh glory, I can never praise Him enough. I praise Him for His mighty healing power. For twenty-four years God has been my healer. Once I had fever about twenty-three days. Our pastor prayed the prayer of faith and the Lord instantly healed me. I have also trusted God for my children. Oh, I thank Him, He has blessed us in so many ways. The Holy Ghost is still falling. Jesus is the same yesterday, today and forever. Praise His name.

I must praise Him for healing my husband when at death's door four years ago next month. Brother T. F. Black-

well was our pastor at that time and he stayed with him until the Lord really touched his body. Two doctors did not have hopes of him. He had clotted blood around his heart. It just seemed every breath would be the last all one night until about nine o'clock the next day, but the Lord has let him live until now. He certainly was begging for prayer. When he could not speak, he would point up and motion for us to keep praying. Several of the good saints and Brother Blackwell, two of our children and I were praying. The Lord certainly has been good to us. Praise His name.

Twenty-four years ago when God saved me at the little town of Laurelhills, Fla., the people were so opposed to holiness they burned the tent, but the saints did not get discouraged. They built a brush arbor and preached right on. Soon it was dry enough and they burned it. They were still feeling encouraged, so they moved the seats to a vacant house under some China trees and preached right on, signs and wonders being wrought in the name of the holy child Jesus. The Lord saved, sanctified and filled me with the Holy Ghost right then and there. It is real to me today. My desire is to do all I do to the glory of God. I am glad I am a member of the Church of God and feel encouraged to press on. I desire an interest in your prayers that God will save my people. I enjoy reading the Evangel, I get a copy each week. I am praying that God will give us a revival that many souls will be saved.—Mrs. C. L. Johnson.

Counted the Cost

BOAZ, Ala.—I really praise God for the way He has blessed my soul so many times. It is just wonderful what God will do for people when they consecrate their lives to Him. I never will be able to tell all that the Lord has done for me but I am trying to tell the world about it everywhere I go. I am trying to get them to understand how wonderful it is to serve the Lord.

Dear friends, my whole heart's desire is to be a real soul winner. The Lord saved and sanctified me about seven years ago and about six months later He wonderfully baptized me with the Holy Ghost and then added me to the great Church of God, for which I am so thankful. I cannot afford to think about giving up. The Lord has done so much for me I can't go back on Him and go down in defeat and then, too, I could not afford to bring a reproach on the Church of God. I just want to lift the standard higher and higher. I mean to cling to the Word of God and try to let my light shine brighter every day and prove to the world we can live clean and holy right here in this present world.

I am so glad I can truthfully say all is well with my soul just now. I am looking for the coming of the Lord any hour. I want to be ready, I want to have my lamp filled with oil, trimmed and burning brightly when He appears. I desire the prayers of everyone.—Jennie Lee Reid, 408 Brown St.

It Brings Joy and Peace

Dear saints, I know I still have the crown in view. Fifteen years ago when God wonderfully saved me I said, "Good-bye, world, I am willing to bear the cross for the crown." Praise His sweet name for what it means to me. I praise God for being redeemed by the blood, saved, sanctified and baptized with the Holy Ghost and fire and added to the Church of God. Sometimes the way seems dark and lone, but I have found that the Lord's grace is sufficient and He will never leave nor forsake us but will go with us unto the end of the way. Praise His name.

I have been a member of the Church of God over fourteen years and I'm not a bit tired of the way. The closer to the crown, the sweeter it gets. Glory to Jesus. The harder the cross, the brighter the crown. Let's bear it daily and keep in touch with Jesus. O brother and sister, I know if you are a cross-bearing Christian you know what it means to keep all on the altar for God. Sometimes the cross gets heavy and the way seems dreary, then just look ahead toward the crown, just look to Jesus our Captain, and keep on running in the heavenly race. Praise the Lord, it brings joy and peace.

Dear saints of God, I need your prayers, hold me up before the Lord at all times, pray too for my loved ones who are out of the ark of safety that they will be saved before it is too late. Pray for my home that it may always be a home of prayer. Pray that God will give me the faith and I will be healed of sugar diabetes. I know God can heal but my faith is weak. Pray till your prayers go through that God will heal me of this dreadful disease. Brother Rouse, please pray for my healing. I want to trust Him.

Brother, sister, let us all continue to carry our cross and keep the crown in view. Pray for me that I may get closer to God and be in the center of His will.—A humble sister, Cora Harvell, 8 South Ave., Lancaster, S. C.

ETHELVILLE, Ala.—I am still praising God for a know-so salvation. I praise Him for His power and presence and for a new touch of fire. I am glad that I decided several years ago to turn away from sin and worldly pleasures to walk with God and by His help and divine guidance I am still pressing on and trusting Him for soul and body. He has

healed me several times; He will never fail to heal us when we meet conditions and take Him at His Word. I am glad the Holy Ghost still abides; I have a desire to work for the Lord in some way for I realize His coming is near at hand and what is done must be done quickly. We who can't preach are required to help send those who can preach. I certainly want to obey the Lord for I love Him above everything in this world and I desire to keep fully surrendered in His hands. I desire the prayers of the saints that I will stay in close touch with Him at all times and be ready any time He comes or calls.—Mrs. L. D. Jaynes.

HOMERVILLE, Ga.—I praise God for His great blessings. My daughter and I went over to Brother Rampis' last Monday to pray for him, he had had a stroke. Two brothers came in and we all prayed. God came on the scene, saved a backslidden sister and gave her the Holy Ghost again and healed the brother, for which we praise Him. Another sister came in and joined us. Well, glory to God, we can't tell it all, but thanks be to God. I thank the Lord for His great blessing to our church; it is on fire for God. We thank Him for our pastor and family and for everything He means to us. Pray for us down here in south Georgia, that we may go on and hold up the light till Jesus comes or calls.—Mrs. L. A. Brinkley.

BRODHEAD, Ky.—I truly praise God for what He is to me just now; for that deep settled peace in my soul. Two years ago this June the Lord converted me, sanctified me holy and baptized me with the Holy Ghost. I praise Him for His love in my heart today. His healing power is wonderful; He heals us when we are sick since we've learned to trust Him. Bless His dear name! He also healed my husband of stomach trouble for which we praise Him. Medicine would do no good. We desire your earnest prayers that we may live where God can use us to His own glory.

Saints, I want each one who reads this little testimony to please pray for an unspoken request; take it to God the Father, He knows all about it. We are bearing some very hard persecutions here at this place and we want grace to stand. Let's live good; Jesus is coming soon and will take us home to glory.—Mrs. Elizabeth Bishop, Star Route 2.

Want To Be in That Number

It has been quite a long time since I wrote but I am still alive and on the firing line for God with victory up to this present time. Praise the Lord. I wish it were possible that I could see

you face to face and tell how I appreciate Jesus and His good blessings in these last days when everything, as far as this world is concerned, looks gloomy. But that beautiful star of hope that shines so brightly for us today drives away every fear and fills our lives with sunshine and glory. Bless His name!

This morning as we view the world in its present condition and see the signs so rapidly coming to pass that Jesus said would come in the last days just prior to His coming, it seems that we should put on new courage and be looking up for our redemption draweth nigh. Oh glory! As Jesus steps off the throne, splits the sky, with ten thousand of His angels with Him, coming, yes, coming after you and me—think about it! I fancy I can almost feel that change coming over me as we are changed from mortal to immortal, and that quickening power as it moves upon our Lord in the air. What a moment as we look on His smiling face and hear Him say, "Come, my people, enter thou into thy chambers, and shut the doors about thee: hide thyself as it were for a little moment, until the indignation be overpast," Isa. 26:20. While God's wrath is being poured out on the children of disobedience, He has a refuge for His holy ones. A consolation indeed, isn't it? Think about being with loved ones and the redeemed from all ages and with Jesus our Lord. Well, we just can't afford to miss that great time. Jesus has made it possible for us. Oh, I want to be there, don't you? "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord," 1 Thess. 4:17. Then, oh happy thought of being at home forever.

Sometimes here our loved ones are taken from us and we are left alone, broken-hearted and our life filled with sorrow, but not so up there, for "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away," Rev. 21:4. It seems I can hear the sweet singing and music as we enter the home of the soul. Perhaps David the sweet singer of Israel will have charge of the band while the angels fold their wings in silence while the saints go marching in singing the song of the redeemed. Well, I want to be in that number as they march around the great white throne of God and crown Him Lord of all. Then I want to walk down the street of that great city with Jesus my Lord, with my hand in His, viewing our home sweet home, see the beautiful river of life, watch the angels as they bathe their glittering wings in the beautiful stream

flowing from the throne of God, sit down with Jesus at the great marriage supper of the Lamb, hear him say, "Children, come and dine," see their happy faces as they shine with radiant beauty, and hear their victorious shouts as they fill the heavens with their glorious praise.

Dear reader, are you sure you will be in that number? Paul said there was a crown laid up for all that love His appearing. Can you welcome Him at this minute? Can you say, Come, Lord Jesus, come quickly? Amen.—Richard Turner, Rt. 2, Daylight, Tenn.

Special Notice

Brother Paul H. Walker, field representative of the mission work in the West Indies and Latin America, his wife, his oldest son, Paul Laverne, the twin baby boys and Miss Ruth Rice came by our office en route to Florida where he plans to make his home, the address of which will be furnished later.

Brother Walker has planned to have his first convention in Nassau, Bahamas. After visiting them he plans to sail to Barbados, then to Jamaica for the Island convention, January 7-11, inc., from there to Grand Turks Island, Bermuda, Haiti, Cuba, South America, Central America and Mexico. However, this schedule is subject to change, as more time may be required in some localities than in others.

We solicit your prayers for Brother Paul H. Walker in this new field of labor in the mission work, as he has a heavy schedule before him in contacting our various mission fields and helping them to get their work more thoroughly organized and helping them secure Governmental Registrations in the various places, where possible, and assisting with such building programs as may be under consideration.

May God bless and help you, Brother Walker, in your efforts and sacrifices for His glory. There will be many times when the sailing will not be pleasant—the weeks and months away from home and your new attraction—the twins, but God is able and will give you a message, I am sure, to this people to whom you are assigned. Remember we are praying for you.—J. H. Walker, General Overseer.

The home address of Paul H. Walker is Box 501, Lake Worth, Florida.

REVIVAL

POTTS CAMP, Miss.—We have just closed a ten days' revival with good results, for which we thank God. Several were saved and many are looking this way. Brother Luther Jones did the preaching. We thank God for Brother Jones and his wife. We think they are real saints of God. Please pray for the people here. Pray that we will stand true to God.—Lucille Bumpas.

REQUESTS

"With thanksgiving let your requests be made known unto God." Phil. 4:6.

PRAY FOR:

Sister Pauline McAbee in Columbia, S. C. hospital in very serious condition, had serious operation for removal of the right lung, my body to be healed, sister-in-law who has a cancer and needs the Lord, unsaved loved ones.—Mrs. Effie Brantley, 129 Long St., Rock Hill, S. C.

That I will stand true and be faithful, children, sisters and brother to be saved.—Mrs. Era Smith, 1853 Champlain, Toledo, Ohio.

Friend who has bad spells with heart and nerves to be healed and saved.—Mrs. E. D. Taylor, Blackshear, Ga.

Revival at Morgantown, Miss.—Brother Marshall and Sister Grace Bell, Morgantown, Miss.

Friend to come to the Lord.—Lorene Meek, Lockhart, S. C.

That I will be faithful and do the Lord's will. Good books and Evangels appreciated or will exchange, also encouraging letters. Thanks to Sister Henry Lucas for good literature.—John H. Rutherford, Kilby Prison, Montgomery, Ala.

Baby girl to be healed of tonsillitis, husband to be saved, me to receive Holy Ghost.—Mrs. Eloise Thompson, Gen. Del., Vero Beach, Fla.

That I be healed of epileptic fits, also healing of head.—Olas Holt, Dola, W. Va.

My soul and body, also two unspoken requests, God to answer prayer.—Mrs. Allie Eastham Leroy, Ill.

Our baby to be healed.—R. S. Lyons, Pulaski, Va.

EDITORIALS

(Continued from page 4)

flame. But Abraham said, Son, remember that thou in thy lifetime receivest thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldst send him to my father's house: For I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead," Luke 16:19-

31.

Both of these men died, and it says the rich man was buried. The beggar died and was carried by the angels into Abraham's bosom. We are sure that his body was left on earth because the rich man's body was buried. We are sure also that the rich man was not talking to Abraham from the grave for it says that in hell he lift his eyes, being in torments. Abraham's soul was on the paradisiacal side for he was able to talk to the rich man, and was able to see him. The rich man had his senses of seeing, feeling, and hearing, and he could remember and talk, and his body was in the grave, but his soul was in the place of torment. This proves to my satisfaction the existence of the soul after death. We have also proved that the body and soul will be reunited and we will have our glorified bodies like Jesus had after His resurrection. Jesus was able to go through closed doors and to disappear at will, and He did this many times after His resurrection. Then He led them out as far as Bethany, lifted up His hands and blessed them, and a cloud received Him out of their sight. Two men from heaven appeared on the scene, "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven," Acts 1:11.

The Love of the Triune God Toward Man

(Continued from page 5)

fering humanity. The followers and believers of the Lord Jesus Christ now have "the love of God shed abroad in their lives by the Holy Ghost," that the world marvels that such a thing is possible. It looks upon these simple-hearted folks and asks, "Is it possible that they are willing to give their all and suffer reproach, mockings, imprisonments, etc., yet for all that they will not condemn or criticize or persecute their accusers?" These people do not these things, but they pray for their accusers and plead with them. Just what the Holy Ghost did for them He will do for you—shed the love of God abroad in your heart. Don't forget, some day God will say, "It is enough," and He has already said, "MY SPIRIT (the Holy Ghost) WILL NOT ALWAYS STRIVE WITH MAN," so Brother, Sister, while God's love is being manifested turn from your evil ways and seek God with a whole heart. Can you afford to spurn, reject, or turn aside such love? Child of God, you who claim salvation, sanctification, and the glorious baptism of the Holy Ghost, and that with fire, can you sit by your fireplace and pout and sulk and murmur and complain because

things don't suit you or are not according to your liking in the Church? Are you not willing to suffer undue reproach for such love that has been shown toward you and me? Then let us say with Paul these words, "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things," and let us be up and about our Father's business showing the love of God unto the people round about us. AMEN.

YOUNG PEOPLE'S DEPT.

(Continued from page 8)

iel went and desired the king to give him time to show him the dream and interpretation. The king consented and Daniel called his three companions to help him pray. God revealed to Daniel the king's dream and the interpretation and he went in and made it known to the king. This dream of the king included the Gentile world powers from Nebuchadnezzar to the man of sin that will reign during the seven years' tribulation. In Dan. 2:44, 45 Daniel tells of the little stone that is cut out without hands that will appear on the scene and destroy all Gentile world powers and set up an everlasting kingdom of peace, and this kingdom will last forever. This little stone is Jesus Christ whose coming is described in Rev. 19: 11-15.

Daniel was a blessing to the king, prophets, and people of Babylon, and his life has been an inspiration to the lovers of truth and righteousness through all the ages, because he was determined to do right as he had been taught, and not defile himself, even though he was surrounded by wealth and wickedness. Now if we want to be a blessing to the world, we must be determined to stand for that that is right, even though the world is trying to influence us to do wrong.

REVIVAL

E. ST. LOUIS, Ill.—I thank the Lord for victory through our Lord. I am glad to report the three weeks' revival conducted by our beloved pastor, Brother C. T. Dunn, which was a success. Seven were saved, six sanctified and filled with the Holy Ghost, seven reclaimed and the saints are on fire for God. The revival closed Oct. 30 with an all-day meeting. Ten were baptized in water and ten added to the church. Thank God for the increase. This was the best revival that E. St. Louis has had for six years. Brother Dunn and his wife organized a Junior Y. P. E. with twenty-seven members. They are out to do all for God that they can. Praise God for a man who is not afraid to preach the Word with boldness.—Mrs. Lillie Badgley, 1768 N. 9th St.

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

MORRISTOWN, Tenn. — Brother Wilemon of Chattanooga, Tenn. conducted a two weeks' meeting at the Church of God here for which we are truly thankful. He did some good preaching. One Baptist preacher received the Holy Ghost and I feel there were good seed sown. We hope to have Brother Wilemon with us again in the near future for another revival. Pray for us here that God will continually bless.—Miss Ella Walker, 315 Myers St.

BOYDTON, Va.—A revival was held at Boynton, Va. Fifteen were saved, four sanctified and two filled with the Holy Ghost. We are looking forward to a church being set in order soon. The preaching was done by the writer.—Elbert Bagwell, Rt. 1.

DANVILLE, Va.—The Church of God at Danville, Va. closed a three weeks' revival Nov. 20 with our pastor, Brother Newton Ward, doing the preaching. He surely preached the Bible. We appreciate Brother Ward and his family and thank the Lord for sending them here. Twelve souls were saved, seven sanctified and three filled with the Holy Ghost. The saints were greatly encouraged. Pray for us here.—Lonnie Barnes.

POPLARVILLE, Miss. — I am glad to report that the Lord has been pouring out His blessings upon us down here in South Mississippi. We have just closed one of the best revivals we have had in a long time. It seemed like old times to see sinners fall down and cry out to God for mercy. Sister Alexander, in charge of the work at Bogalusa, La., did the preaching except on Sunday nights, at which time our pastor, Brother George Hemphill, did the preaching. The Lord blessed from the very beginning. The Holy Ghost would come down and seize hearts and God would just give folks the Holy Ghost like He did on the day of Pentecost. The church as a whole was revived and the saints all made happy. I believe the angels were hovering in or near the church for we could feel that good heavenly atmosphere. Oh glory to God! Six received the Holy Ghost, a number were saved and several sanctified. We have all learned to love our good pastor and his sweet wife. They have been such a blessing to us.

The Willing Workers Band is growing. Sister Hemphill is our leader and she is filled and thrilled with the glory and goodness of the Lord. It's a pleasure to be with her. May God bless her efforts.

The following are the names and addresses of the state overseers for the present. Some of these are their old addresses.

All state overseers please favor us with your new address, giving street address, box number and where you can be reached by the nearest telephone.

Thank you very kindly. — J. H. Walker, General Overseer.

ALABAMA	H. L. Whittington
612 Cherry Ave., Pratt City, Ala.	
ARKANSAS	Wilma Henry
4618 W. 29th St., Little Rock, Ark.	
ARIZONA	I. L. Bengé
211 Chevalier St., Baldwin Park, Calif.	
CALIFORNIA	I. L. Bengé
211 Chevalier St., Baldwin Park, Calif.	
COLORADO	S. J. Wood
Box 1073, Clovis, N. Mex.	
CONNECTICUT	Ralph Koshewitz
48 North St., Portland, Me.	
DELAWARE	W. E. Raney
1201 6th St. S. W., Washington, D. C.	
DIST. OF COLUMBIA	W. E. Raney
1201 6th St. S. W., Washington, D. C.	
FLORIDA	E. M. Ellis
1206 Buffalo Ave., Tampa, Fla.	
GEORGIA	J. C. Jernigan
Rt. 1, Macon, Ga.	
IDAHO	J. B. Camp
North Bend, Wash.	
INDIANA	R. J. Staats
210 H. St., N. W., Linton, Ind.	
ILLINOIS	J. R. Thomas
Box 513, Eldorado, Ill.	
IOWA	J. L. Goins
307 E. Madison St., Jefferson, Iowa	
KANSAS	J. T. Campbell
612 E. Edison St., Independence, Kans.	
KENTUCKY	B. L. Hicks
137 Cotter Ave., Somerset, Ky.	
LOUISIANA	Clyde C. Cox
Box 294, Monroe, La.	
MAINE	Ralph Koshewitz
48 North St., Portland, Me.	
MASSACHUSETTS	Ralph Koshewitz
48 North St., Portland, Me.	
MARYLAND	W. E. Raney
1023 6th St., S. W., Washington, D. C.	
MICHIGAN	C. H. Standifer
918 W. 3rd St., Flint, Mich.	
MINNESOTA	H. E. Ramsey
Box 382, Fergus Falls, Minn.	
MISSISSIPPI	T. W. Godwin
Box 947, Hattiesburg, Miss.	
MISSOURI	H. L. Marcum
Desloge, Mo.	
MONTANA	M. L. Lowe
Box 544, Bigtimber, Mont.	

Sister Alexander is so sweet and precious; she surely can preach and makes it so plain to folks. We want her to visit us again. Her husband and son were lots of help to her in singing and making sweet melodies. We don't know when our Lord is coming back again and we do want to be ready. When you pray, pray that God will bless this church and the pastor, and always remember to call my name to the Lord that He will make me a blessing to this sin-cursed world. — Ardilla Mitchell, clerk.

WICHITA FALLS, Tex.—We thank the Lord for the good Holy Ghost revival just closed. It began Sept. 27 and closed Nov. 6. The Holy Ghost took charge for the first twenty services with no preaching at all. One night the power fell in a special, wonderful way and suddenly fire like lightning came in at

STATE OVERSEERS

NEBRASKA	J. L. Goins
307 E. Madison St., Jefferson, Iowa	
NEW HAMPSHIRE	Ralph Koshewitz
48 North St., Portland, Me.	
NEW JERSEY	T. S. Payne
R.F.D. 1, Edgewood Grove, Somerset, Pa.	
NEW MEXICO	S. J. Wood
Box 1073, Clovis, N. Mex.	
NEW YORK	To be supplied
NEVADA	I. L. Bengé
211 Chevalier St., Baldwin Park, Calif.	
NORTH CAROLINA	E. W. Williams
1917 Pegram St., Charlotte, N. C.	
NORTH DAKOTA	D. C. Boatwright
701 5th St., N. E., Minot, N. Dak.	
OHIO	E. C. Clark
322 Harrison St., Clarksburg, W. Va.	
OKLAHOMA	G. M. Bloomingdale
Box 656, Maud, Okla.	
OREGON	J. B. Camp
North Bend, Washington	
PENNSYLVANIA	T. S. Payne
R.F.D. 1, Edgewood Grove, Somerset, Pa.	
RHODE ISLAND	Ralph Koshewitz
48 North St., Portland, Me.	
SOUTH CAROLINA	A. V. Beaubé
1206 Tobacco St., Columbia, S. C.	
S. DAKOTA	D. C. Boatwright
701 5th St., N. E., Minot, N. Dak.	
TENNESSEE	E. L. Simmons
2519 Trunk St., Cleveland, Tenn.	
TEXAS	H. N. Scoggins
803 N. Main St., Weatherford, Tex.	
UTAH	S. J. Wood
Box 1073, Clovis, N. Mex.	
VERMONT	Ralph Koshewitz
48 North St., Portland, Me.	
E. VIRGINIA	W. E. Raney
1023 6th St., S. W., Washington, D. C.	
VIRGINIA	J. L. Dorman
419 Elm Ave., S. E., Roanoke, Va.	
WASHINGTON	J. B. Camp
North Bend, Wash.	
W. VIRGINIA	M. P. Cross
Box 522, Beckley, W. Va.	
WISCONSIN	H. E. Ramsey
Box 382, Fergus Falls, Minn.	
WYOMING	D. C. Boatwright
701 5th St., N. E., Minot, N. Dak.	
COLORED WORK	J. H. Curry
417 N. W. 6th Ave., Ft. Lauderdale, Fla.	
WESTERN CANADA	Max Brandt
Consul, Sask., Canada	
CENTRAL CANADA	C. H. Standifer
918 W. 3rd St., Flint, Mich.	
FOREIGN WORK	
Missionaries selected by Mission Board and appointments made by General Overseer. Please, missionaries, give us your permanent addresses as early as possible.	
Bahama Islands	W. R. Franks
Barbados	J. H. Marshall
Central America	C. T. Furman
(J. H. Ingram has oversight of the work in Central America during C. T. Furman's furlough.)	
China	Paul C. Pitts
Germany	Herman Lauster
Haiti	J. P. Kluzit
India	Robt. C. Cook
Mexico	J. H. Ingram
1630 Cherry Ave., Long Beach, Calif.	
Jamaica	H. A. Hudson

the front of the building and up to the choir and hovered there as they sang. The Holy Ghost took charge on through the revival for three or four services at a time with the altar full every night.

Fifty-five were filled with the Holy Ghost, twenty-eight came into the church, twenty-one were baptized in water and seventy-six took part in the Lord's Supper and feet washing.

The large church building was filled every night to its capacity, with large crowds standing outside. Many were slain by the power of God. The good spirit is still in the services and large crowds continue to come. Our pastor, Brother Smithers, is a real soldier for God. His first Sunday here he raised our aged ministers' quota, for which we thank the Lord, and we are expecting a wonderful year with the Lord.—C. C. Ellis, clerk, 1402 N. 10th St.

CARBON HILL, Ala.—I praise the Lord for a good revival which just closed Oct. 23 at the Church of God at Carbon Hill, Ala. conducted by Brother C. E. Richard. He is a good evangelist. Four or five got the Holy Ghost and several were saved and sanctified, the saints revived. We appreciate our pastor, his wife and family, Brother and Sister Kyle Adams; they surely are workers for the Lord. We have covered our church with galvanized roofing and painted the back of our church since they have been with us and we have it almost paid for. Pray for us that the church will go over the top for the Lord.—Frank Pair, clerk.

STATE ROAD, N. C.—We have just closed a wonderful revival here at Oak Ridge church near State Road. Brother and Sister Saul did the preaching. We praise the Lord for sending them here. There were seven saved and many blessed and encouraged to go on with the Lord. Pray that we may be on fire for the Lord at all times and that He will continue to bless.—Mrs. Sarah Cavdill, clerk.

JEFFERSON CITY, Tenn.—We, the Church of God at Jefferson City, wish to sound a note of praise for the old time, heaven-born, God-sent Church of God revival that closed here Sunday, Nov. 13. The revival ran five weeks and five nights. God met with us in a wonderful way from the beginning, the Holy Ghost completely taking charge of a number of the services. It was glorious indeed; the saints wept, prayed and shouted as souls prayed through to victory. Sixteen were saved, ten sanctified and eleven baptized with the Holy Ghost. We feel that we have some of the best people in the world here at Jefferson City. We thank God for sending Brother A. W. Brummett, our evangelist, and Brother Andy Goindstaff, his coworker, our way. We appreciate these brothers very much and our prayer is that the sweet influence of the Holy Ghost may ever encourage them as they go forth to lead precious souls out of the darkness of sin into the glorious light of the gospel. We appreciate the help we had from the outside, especially the special music and singing by Bud and Ted Gaines of Cedar Hill; also Othie Gray and Francis Ingle rendered some good music. Our motto is "Over the top for God and His Church." Please pray for us.—C. M. Jones, pastor, Rt. 2.

A Blessing To Others

(Continued from page 7)

for prayer some time back. The girl in the room with her is seeking God. Saints, pray hard for them and pray that I may

let my light shine for God.

We can do something for Jesus if we are sick if we will just live the life. That's what sinner people are looking for—the clean life of a person. Miss Roberts was a beauty parlor operator when she was taken down with T. B. but she says she is tired of sin. She has quite a bit of T. B. She says it would be so wonderful if she could get saved. She also said she never did know anything about the Church of God, only things she could hear about them. She said she knew they were right now.

I have so much to be thankful for. When I first came in here the doctors had planned to give me the nerve operation in the neck and take my ribs out. One day the doctor had me up before the fluoroscope explaining my case to another doctor. I told them I surely had prayed hard and the doctor said, "Yes, that had a lot to do with it too." The patients in here say they believe God answered my prayers which kept me from going through all of those operations. The doctor came around a few days ago and was talking about how well I was doing. He said, "You just missed getting your ribs shaved by the 'skin of your teeth.'" I want God to get the glory for it.

I surely would be pleased to get a few lines from any one in the Church but I am still looking to God. Sometimes

when I am talking to patients about this wonderful plan of salvation I think it is pleasing to God for me to be here. I tried to do my part by the Church while I was well. I take many cries and wish I could hear from someone in the Church. We can be happy in our soul when we know the Lord is in our hearts, but when we are sick and so far away from home and family we will get blue. Please pray for me.—One who loves Jesus, Mrs. L. A. Mull, W. N. C. Sanatorium, Black Mountain, N. C.

NOTICES

(Continued from page 2)

past and if you are needing an evangelist, give him a trial.—E. C. Clark, overseer of Ohio, 322 Harrison St., Clarksburg, W. Va.

Convention Dates

At this time we are announcing the first convention date in Jamaica, January 7-11, inc. Brother Paul H. Walker is now in the Bahamas, I understand, and the announcement of the Bahama convention possibly will appear later.

The various state conventions will be announced later.

STATE OVERSEERS: Please write me the time you desire your state meeting, and if it is convenient to work it out for this date we will gladly accommodate you.—J. H. Walker, General Overseer.

SPECIAL NOTICE

All Y. P. E's and Sunday Schools may now obtain a special report card for convenience in mailing information direct to the state superintendent, so he may obtain the definite information necessary in order to determine the winner of the National Y. P. E. banner and the National Sunday School banner.

These cards may be obtained from the Publishing House for the price of 10 cards for 10c. Order at once and help to complete our system of reporting.

The state superintendents, both Y. P. E. and Sunday School, will receive from the General Overseer report record books for keeping the Sunday School and Y. P. E. work. Also each superintendent of both Sunday School and Y. P. E. will be expected to make a monthly report to the General Overseer so that he may have the definite information concerning the Sunday Schools and Y. P. E's before him each month.

For the convenience of the state superintendents we are furnishing, free of charge, to the respective state superintendents books to keep a record of the Sunday School and Y. P. E. work, and also report forms to be filled in and sent by the state superintendent to the General Overseer each month.

Sunday Schools and Y. P. E's that already have their system of reporting should order these report cards immediately to be used in connection with theirs, thus furnishing the state superintendent with the information required for the contest, also helping us to make the records at Headquarters complete so that we all may know just what our Sunday Schools and Y. P. E's are doing everywhere.

Unfortunately we have been delayed somewhat in getting this information out as was requested at the Council, but we have studied carefully all the rulings of the Minutes and tried to embody the essentials in this reporting and hope that this will prove a great blessing to all the Sunday Schools and Y. P. E's throughout the nation.

We are greatly encouraged with the outlook for this year. We have received letters of encouragement from different ones where special efforts are being put forth, and great work is being done through the Sunday Schools and Y. P. E's.

May God bless you in your Sunday School and Y. P. E. and grant this to be the greatest year you have ever had in the history of the Church thus far.—J. H. Walker, General Overseer.

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- No. 1033, "God Bless Our Home."
- No. 1032, "Holiness Unto the Lord."

Size $3\frac{1}{8} \times 3\frac{7}{8}$ ", PRICE 25c EACH

- No. 2505, "Be of good cheer; I have overcome the world," John 16:33.
- No. 2506, "Draw nigh to God, and He will draw nigh to you," James 4:8.

- No. 2507, "Whoso putteth his trust in the Lord shall be safe." Prov. 29:25.
- No. 2522, "I must be about my Father's business," Luke 2:49.
- No. 2528, "The Lord is my Shepherd," Psa. 23:1.
- No. 2553, "God is our refuge and strength, a very present help in trouble," Psa. 46:1.
- No. 2554, "We know that all things work together for good to them that love God," Rom. 8:28.
- No. 2555, "Trust in the Lord and he shall direct thy paths," Prov. 3:5, 6.
- No. 2556, "Prayer Changes Things."
- No. 2557, "All things work together for good to them that love God," Rom. 8:28.
- No. 2558, "Jesus Never Fails."

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